Permit #F00165362
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00165362 **Type of Permit:** FILMING **Release Date:** 10/05/2020

Production Company	HPLA INC
Insured Company Name	HPLA INC
Contact Phone No. 1	818-577-6561
Contact Phone No. 2	
Fax	
Address	548 S SPRING ST, APT 102 LOS ANGELES, California 90013
Production Title	WOLVES
Type of Production	Music Video

Producer	Ryan Hahn
Director	Alex Nazari
1st AD	Alex Nazari
Production Manager	Chanel Urban
FilmL.A. Coordinator	Melissa Levine
Location Manager	Chanel Urban
Primary Phone	Mobile - 951-203-0860
Secondary Phone	Office - 818-577-6561
Location Assistant	Ryan Hahn
Primary Phone	Mobile - 818-577-6561
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $981.00

Number of Locations 1

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Summary Information — Location

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Production Company HPLA INC
Insured Company HPLA INC
Production Title WOLVES

Location Manager Chanel Urban
Primary Phone Mobile - 951-203-0860
Secondary Phone Office - 818-577-6561

Location Address 1101 W McKinley Ave, Pomona, CA, 91768
Location Name FAIRPLEX
Location Type Event Venue
Prep Dates 10/5/2020 - 10/5/2020 07:00 - 22:00 1 day
Film Dates 10/6/2020 - 10/6/2020 05:00 - 22:00 1 day
Open or Closed to the Public Closed
Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
Please see attached documents Agent letter 2019 copy-6.pdf
Fairplex Parcel Map.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	35
Cranes	1
Cube Trucks	3
Fire Extinguisher (2A10BC Minimum Rating)	4
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	30
Extras	10
LA County FSA assigned	1

Filming Activities Equipment on property; Interior Dialogue; Interior music performance and amplified playback; Filming with low water based fog and possibly 1 dog; Filming all interior inside expo hall #4; cleared w/Melissa at FairPlex; CCO: Chanel Urban 951-203-0860;
Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Pomona Police Department **Fire:** Los Angeles County Fire Department
Thomas Guide **Page:** 600 **Grid:** G5
Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL Greg Graham Final Approver APPROVERS
Coordinator Note COVID COMPLIANCE OFFICER: Chanel Urban 951-203-0860
Coordinator Note REQUIRED (4) Fire Extinguisher (2A10BC Minimum Rating)
Coordinator Note LA County FSA assigned 20-1318-182

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Parking

Base Camp
Location Type : Filming Location

Parking Notes
On property at location

Crew Parking
Location Type : Filming Location

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APPOINTMENT OF Film Permits Unlimited, Inc
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **HPLA, Inc.** (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film Permits Unlimited, Inc. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film Permits Unlimited, Inc as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film Permits Unlimited, Inc as an agent for Principal and based on that authority I hereby appoint Film Permits Unlimited, Inc as Principal's agent as set forth herein.

DATED 8/5/20 **BY** _____
REPRESENTATIVE'S SIGNATURE

HPLA, inc.	2301 E. 7th St. Ste. A100
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Chanel Urban	LA, CA 90023
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
Producer	951.203.0860
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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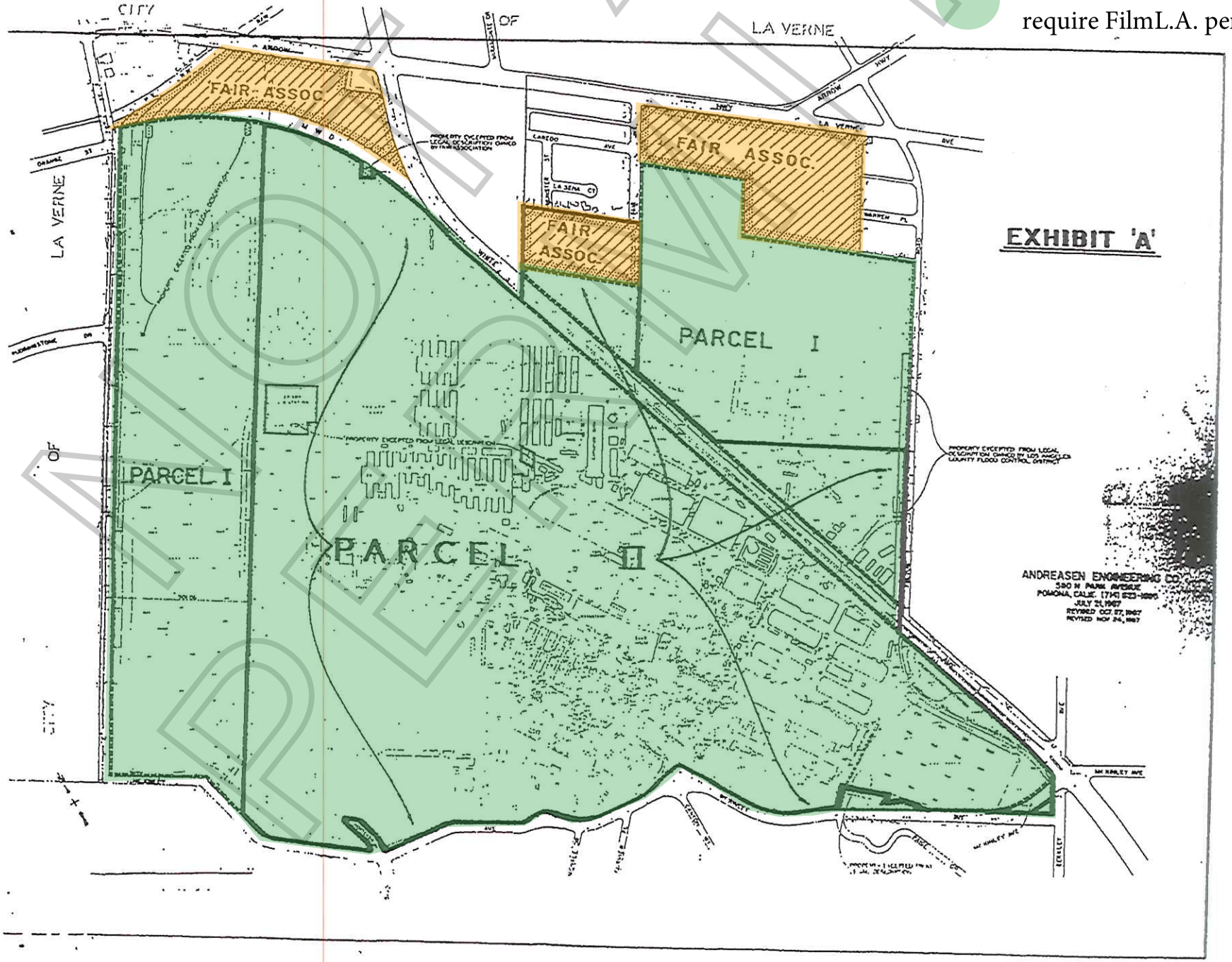
FAIRPLEX IN POMONA

Orange shaded areas do not require FilmL.A. permits

Green shaded areas require FilmL.A. permits



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